

ALL SAINTS PRAYER LIST

If you would like to add someone to any of our prayer lists or wish to update our pastoral care team about someone on the prayer list, please contact the church office (301-654-2488 or info@allsaintschurch.net).

FOR THOSE WHO ARE IN TROUBLE, SORROW, NEED, SICKNESS, OR ANY OTHER ADVERSITY

Adrian	Chris	Graham	Louise	Rev. Bisoke
Aimee	Chris	Harrison	Lucas	Richard
Alice	Chris	Helen	Margaret	Rob
Alison	Claire	Indira	Marianne	Robert
Andrew	Clehusa	Jane	Mark	Roberta
Ann	Colleen	Jennifer	Marta	Robin
Ashley	Cora	Jennifer	Martha	Roger
Ashley	Danielle	Jerry	Mary	Rome
Beth	David	Karen	Mary	Sandy
Beverley	David	Kate	Mary	Sara
Bill	Deidre	Katie	May Day	Scott
Bill	Edie	Katie	Melissa	Vic
Bob	Elizabeth	Kim	Nathan	Victor
Bobby	Elizabeth	Kusen	Pansy	Virginia
Bonnie	Ellen	Lavelle	Peter	Walter
Bonnie	Emma	Linda	Rachel	William
Brenna	Evan	Linnie	Racquelia	Wole
Brooke	Frank	Lisa	Randy	marriages in
Catherine	Furaha	Liz	Reid	distress

IN THANKSGIVING FOR THIS WEEK'S BIRTHDAYS

Stefan Awad	David Hacker	Rachel Ribaudo
Haddie Barnes	Valerie Hansen	Jackie Smith
Daniel Bernhofen	Linda Harrison	Jane Smoot
Wendy Coerper	Amy Klug	Sally Strand
Shireen David	Michelle Le	Libby Stroebel
Olivia Davis	Eric Myhre	Catherine Tracy
Liz Dey	Bill Ornett	Pat Wilson
Jonathan Dickens	Donna Pennington	Tina Zemba-Marie
Harrison England	Andrew Pollock	
Duane Gibson	Bill Renison	

FOR THOSE SERVING IN THE MILITARY

Paige Blomquist	Michael Tuttle
Jon Dickens	Russell Wanke
Evan Hansen	Kyle Yutuc
Chris Robinson	

FOR THOSE WHO ARE EXPECTING

Julie McVey	Kelsey Mullaney	Betsey Morser Sims
-------------	-----------------	--------------------

DEARLY DEPARTED

Rose Sirangelo, mother -in law of Jennifer Sirangelo; **John McDonald**, brother of Lois McDonald; **Richard Drevo, Sr.**, father of Richard Drevo, and **Father Steven Peay**, friend of Father Ed and Mother Brit.

THE LESSONS APPOINTED FOR USE ON SUNDAY, SEPTEMBER 6

FOURTEENTH SUNDAY AFTER PENTECOST

YEAR A



Our Scripture readings come from the "Revised Common Lectionary." A "lectionary" is a table of readings from Scripture appointed to be read at public worship. The "Common Lectionary," published in 1983, was an ecumenical project developed out of a concern for the unity of the church and a desire for a common experience of Scripture. It was "revised" in 1992 into the version we use today.

The lectionary follows the Christian year, whose seasons are shaped to focus our memory on the story of Christ's life. There are three years in our lectionary's cycle, each of which are organized around individual Gospels: Matthew, Mark, and Luke respectively, with selections from John's Gospel interspersed every year. The readings from the Old and New Testaments offer a semi-continuous commentary aligned with these Gospel readings. For example, Mark, who refers to Jesus as the Son of David, is generally juxtaposed with readings about Davidic kingship and/or Wisdom (a la David's son, Solomon). Luke, by contrast, with his prophetic slant on Jesus, is usually paired with readings about and by the prophets.

We follow this lectionary cycle in the hopes that as the story of God's saving acts for his people is retold in worship, our whole lives will be oriented toward and shaped by this story, and we might by extension become participants in the saving action of God today.

FIRST READING

EZEKIEL 33:7-11

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸ If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹ But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

¹⁰“And you, son of man, say to the house of Israel, Thus have you said: ‘Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?’ ¹¹ Say to them, As I live, declares the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

PSALM 119:33-40

BCP 766

33 Teach me, O LORD, the way of your statutes, *
and I shall keep it to the end.

34 Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.

35 Make me go in the path of your commandments, *
for that is my desire.

36 Incline my heart to your decrees *
and not to unjust gain.

37 Turn my eyes from watching what is worthless; *
give me life in your ways.

38 Fulfill your promise to your servant, *
which you make to those who fear you.

39 Turn away the reproach which I dread, *
because your judgments are good.

40 Behold, I long for your commandments; *
in your righteousness preserve my life.

SECOND READING

ROMANS 13:8-14

⁸ Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹ For the commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” ¹⁰ Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

¹¹ Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹² The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. ¹³ Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. ¹⁴ But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

HOLY GOSPEL

MATTHEW 18:15-20

¹⁵ “If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶ But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷ If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸ Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹ Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰ For where two or three are gathered in my name, there am I among them.”

