

Holy Communion: Rite II

March 17, 2024, 10:30 a.m.

The Fifth Sunday in Lent



ALL SAINTS CHURCH, CHEVY CHASE PARISH
3 Chevy Chase Circle, Chevy Chase, Maryland 20815
301-654-2488 ~ info@allsaintschurch.net
www.allsaintschurch.net

Church Office: Monday – Thursday 9 a.m. – 5 p.m.; closed 1 - 2 p.m.

OPENING LITURGY

BOOK OF COMMON PRAYER (BCP, P. 351)

Prelude O man, bewail thy grievous sin, BWV 622 – J. S. Bach

Processional Hymn Hymnal 370, vv. 1-2, 7 – St. Patrick's Breastplate

A Penitential Order

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

Celebrant: Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Trisagion (Holy God)



Setting: Peter Crisafulli, from *Music for the Holy Eucharist Rite II*, © 2002 Peter Crisafulli.
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The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

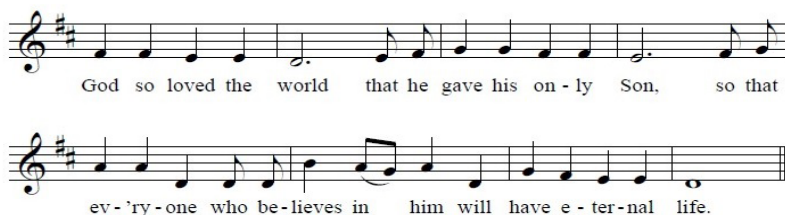
Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Kids' Time Processional

God so loved the world

*At this time, children (ages 4 – 2nd grade) are dismissed for Kids' Time.
They will return in time for Communion with their families.*



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THE READING OF SCRIPTURE

The First Lesson

The congregation may be seated.

Jeremiah 31:31-34

Reader: A reading from the Prophet Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader: The Word of the Lord.

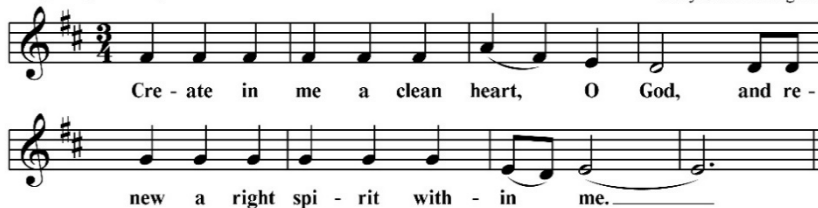
All: Thanks be to God.

Psalm 51:1-13

(Verses sung by cantor; refrain sung by choir and congregation.)

Antiphon (Ps. 51:11)

Betty Carr Pulkingham



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- 1 Have mercy on me, O God, according to your loving-kindness;
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness
and cleanse me from my sin.

- 3 For I know my transgressions,
and my sin is ever before me.
- 4 Against you only have I sinned
and done what is evil in your sight.
- 5 And so you are justified when you speak
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth,
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me,
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure;
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness,
that the body you have broken may rejoice.
- 10 Hide your face from my sins
and blot out all my iniquities.
- 11 Create in me a clean heart, O God,
and renew a right spirit within me.
- 12 Cast me not away from your presence
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again
and sustain me with your bountiful Spirit.

The Second Lesson

Hebrews 5:5-10

Reader: A reading from the Epistle to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;
as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: The Word of the Lord.

All: Thanks be to God.

All stand.

Sequence Hymn

Hymnal 474, vv. 1-2 – When I survey the wondrous cross

The Gospel

John 12:20-33

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus

answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Hymn Hymnal 474, v. 4 – When I survey the wondrous cross

Sermon: The Rev. BJ Buracker

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

Reader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Reader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Reader: For our Global Outreach partners, especially Dr. Sylvia Martinez and the Luke Society and their ministry of medical care and provision of

health to communities in need in Santo Domingo, Dominican Republic;

People: **That they may be empowered to love the rejected and the outcasts as Jesus did.**

Reader: For all bishops, priests, and deacons, especially the Presiding Bishop, Michael; our Bishop, Mariann, and all parishes in the Diocese of Washington; Bishop Ed Little, friend of the parish; Jamie, BJ, and Matthew, our priests; Saleem, our Seminarian; Gary, our Family Pastor; Peter, our Minister of Music; JD and Kelsey, Student Ministers; and Shireen, our Director of Mission and Outreach.

People: **That they may be faithful ministers of your Word and Sacraments.**

Reader: We continue to pray for peace in the Middle East, in Ukraine, in the Congo, and in all places of conflict throughout the world. May violent hearts be transformed so that Your Spirit of peace, hope, justice, and compassion would govern all people. We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Reader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Reader: Have compassion on those who suffer from any grief or trouble. Especially those whose names are on our hearts and minds, those who have been made known to us and are named in love and hope in our Parish Prayer List, and those who are known only to you;

People: **That they may be delivered from their distress.**

Reader: Give to the departed eternal rest;

People: **Let light perpetual shine upon them.**

Reader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Reader: Let us pray for our own needs and those of others.

(The people may add their own petitions.)

Concluding Collect

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do
your will; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

All exchange a sign of peace.

Announcements

Offerings may be made by placing cash or check in offering plate,
or you may give online at: allsaintschurch.net/give.

Offertory Anthem

What wondrous love is this – Appalachian Folk Hymn, arr. Trevor Manor

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Sung by the All Saints Choir with Douglas Jackson, Violin

Presentation Hymn

Hymnal 707, v. 1

(Please stand. All may join in singing.)

*Take my life, and let it be consecrated, Lord, to thee;
Take my moments and my days, let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love;
Take my heart, it is thine own; it shall be thy royal throne.*



THE EUCHARIST

Eucharistic Prayer A

Our service continues on **page 361** in the *Book of Common Prayer (BCP)*, the red book in the pews.

Sanctus et Benedictus



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
heav'n and earth are full, full of thy glo - ry.
Glo - ry be to thee, glo - ry be to thee,
glo - ry be to thee, O Lord most high.
Bless - ed is he that com - eth in the name, that
com - eth in the name, the name of the Lord. Ho -
san - nah in the high - est, ho - san - nah in the high - est, ho -
san - nah in the high - est, the high - est.

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The Celebrant continues on **BCP p. 362 & 363** until:

The Lord's Prayer (BCP p. 364)

The Breaking of the Bread

Fraction Anthem: Agnus Dei

(All may join in singing)

1. 2.
O Lamb of God, that tak - est a - way the
sins of the world, have mer - cy up - on us.
3.
O Lamb of God, that tak - est a - way the sins of the world,
grant us thy peace, grant us thy peace.

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Prayer of Humble Access

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Saints Church welcomes all baptized Christians to receive the Body and Blood of Christ. If you do not wish to receive Communion at this time, please cross your arms on your chest to receive a blessing. If you have limited mobility, please contact an usher to receive Communion in your seat.

During Holy Communion, a team of experienced lay ministers is available to pray with you for physical, spiritual, emotional, mental, or relational healing, or for any other needs or concerns. All are welcome to receive such prayer by joining them in Saint Joseph's Chapel (to the right of the pulpit).

Communion Anthem:

Christ be with me – Noel Rawsthorne

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(Words from “St. Patrick’s Breastplate”)

Sung by the All Saints Choir

Prayer of Thanksgiving *(BCP p. 365)*

Celebrant: Let us pray.

People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

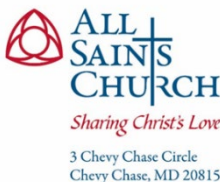
Recessional Hymn

Hymnal 473 – Lift High the Cross

The Dismissal

Postlude

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The Rev. Dr. James L. Pahl, Jr, Rector
The Rev. Dr. William Joseph Buracker II, Vicar
The Rev. Dr. Matthew Kozlowski, Senior Associate Rector
Gary Wieder, Family Pastor
Saleem Kasabreh, Seminarian

Calendar of Selected Events

Today (March 17) at All Saints

Nursery for infant – 3 years: 8:15 a.m. – Noon. (Lower Level)

8:30 a.m.	Holy Communion: Rite I (<i>Nave</i>)
9:30 a.m.	Choir Practice (<i>Nave</i>)
9:30 a.m.	Christian Education for all Ages Family Forum – <i>Loving Others by Listening Better</i> (<i>Memorial Hall</i>) Sunday Symposium – <i>What the Bible Says About Prayer</i> (<i>Library</i>)
10:30 a.m.	Holy Communion: Family Table Service (<i>Great Hall</i>)
10:30 a.m.	Holy Communion: Rite II, with Choir (<i>Nave & Livestream</i>)

This Week at a Glance (March 18 - 23)

Thrift Shop open Wednesday – Friday, 10:30 a.m. – 1:30 p.m.

Monday

7:00 a.m.	Men's Bible Study (<i>Library</i>)
12:00 p.m.	GriefShare (<i>Library & Zoom</i>)

Tuesday

7:30 a.m.	Morning Prayer (<i>Zoom</i>)
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Wednesday (*Childcare available 6:15 – 8:15 p.m.*)

11:00 a.m.	Ladies' Bible Study (<i>Library & Zoom</i>)
12:10 p.m.	Men of Virtue (<i>Zoom</i>)
12:15 p.m.	Holy Eucharist: Rite I Midweek Service (<i>Nave & Livestream</i>)
6:00 p.m.	Parish Soup Supper (<i>Great Hall</i>)
6:30 p.m.	Student Ministry "Connect Night" (<i>Youth Room</i>)
6:30 p.m.	Guided Stations of the Cross (<i>Nave</i>)
7:15 p.m.	Parish Bible Study (<i>Library & Zoom – note time change</i>)

Thursday

7:30 a.m.	Morning Prayer (<i>Zoom</i>)
9:30 a.m.	Chevy Chase Women's Bible Study (<i>Library</i>)
7:00 p.m.	Choir Practice (<i>Choir Room/Nave</i>)

Saturday

9 a.m. – 3 p.m.	Men's Workday (<i>Little Lights</i>)
9 a.m. –	
9 a.m. Sunday	24-Hour Prayer Vigil: "Surrender"

Full Calendar available at www.allsaintschurch.net.

Announcements and Zoom links sent Friday via parish email; [sign up on website](#).

ALL SAINTS PRAYER LIST

For updates or additions, please contact the church office (301-654-2488) or info@allsaintschurch.net.

FOR THOSE WHO ARE IN TROUBLE, SORROW, NEED, SICKNESS, OR ANY OTHER ADVERSITY

Adam	Damon	Joyce	Max	Susie
Adrian	Dan	Juliette	May Day	Taylor
Aimee	David	Justin	Melanie	Teft Smith & Family
Amanda	Don	Kenneth	Nanci	Tom
Amon	Dorothy	Kim	Nancy	Tony
Amy	Doug	Knollwood	Nikki	Trevor
Ann	Elizabeth	Residents	Paige	Wanda
Anne	Emma	Kusen	Paul	Wole
Annie Belle	Evelyn	Laura	Penn	Zachary
Ashley	Furaha	Laurie	Peter	
Bill	Gabby	Lewis	Phyllis	<i>marriages</i>
Bob	Glynda	Linanne	Rev. Bisoke	<i>in distress</i>
Bronwen	Glynn	Linnie	Richard	
Carol	Graham	Liz	Roberta	
Carson	Greg	Lucas	Sara	
Charles	Helen	Marcia	Scott	
Charley	Hillman Family	Margaret	Stacy	
Chris	Ida	Margarita	Steve	
Colleen	Ida	Mary	Stieglitz Family	
Corbin	Jerry	Mary	Stuart	

IN THANKSGIVING FOR THIS WEEK'S BIRTHDAYS

Ed Albert	Carissa Depetris	Wendy Lunde
Libby Anderson	Eric Doll	Mike Mitchell
Brian Andrews	Sellers Garrett	Tori Ongodia
Billy Arzt	John Hazard	Melissa Ortiz
Megan Barbero	Kirsten Howard	Pat Reeves
Ulrike Brauneis	Judy Kelly	Cooper Schultz
BJ Buracker	Mott Lawrence	William Schultz
Eva Chou	Steph Leahey	Judy Toland
Lizzie Davis	Anna Long	Teddy Wieder

FOR THOSE SERVING IN THE MILITARY

Paige Blomquist
G. Emerson Cox

Kyle Yutuc
Alexander P. Jones

FOR THOSE WHO ARE EXPECTING

Brenda Aguilar
Brianna Buckingham Brand

Sally McBratney
Emily Mannon Godinho

Meredith Griffin
Saragh Soltesz

St. Patrick: Voice of the Irish

By Peggy Eastman, Poet-in-Residence

*By all rights, I should have had no love at all
for this heathen country. Its green-carpeted
hills, wind-thrashed headlands and stunted
huts never spoke to me of my homeland.*

Was I not a son of Christian Britain?

*Was I not seized by grizzled Irish raiders
with roughened hands and sold as a slave?*

*Did they not make me, their unwilling captive,
tend bleating sheep for six years? Though the
psalmist David was a shepherd, I liked it not.*

*For six years, all I wanted was my own country.
When I escaped and found a ship to take me home
to civilized Britain, I rejoiced. And yet...*

I HEARD THE VOICE OF THE IRISH CALLING ME BACK.

*It was a sea-pull on my heart, strong as a tide,
and it dominated my dreams. It was God's call.*

*In simplicity, solitude and spiritual community
I learned to live with monks, training as a missionary.
I even set my hand to the illumination of sacred texts.*

*I had to convince the Church my call was real,
speaking from that sea-pull on my heart, saying
where I, an unworthy sinner, was most needed.*

I HEARD THE VOICE OF THE IRISH CALLING ME BACK.

*Eventually my superiors believed my call and
sent me back to Ireland to tend souls, not sheep.*

*On every path, critics dogged me, like those
lean, mean-faced snapping Irish hounds. Druids
didn't want me there; they were my Pharisees.*

*But converts flocked to me to learn about Christ.
It wasn't I they wanted; they wanted the Messiah.*

I HEARD THE VOICE OF THE IRISH CALLING ME BACK.

*What will they say of me in ages to come? I am
no scholar and no mystic, despite those tidal voices
I heard in my dreams. I am just one who, seeing a job
to do for the Lord, asked for His grace to do it.*