

Holy Eucharist I

Thursday, April 17, 2025



ALL SAINTS CHURCH, CHEVY CHASE PARISH
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Church Office: Monday – Thursday 9 a.m. – 5 p.m.; closed 1 - 2 p.m.

OPENING LITURGY

Prelude

O Bread of Life from Heaven - Setting by Raymond H. Haan
(Copyright © 1979 Concordia Publishing House)

Opening Hymn

Hymnal 495 - Hail, thou once despised Jesus

Opening Sentence

Celebrant: Bless the Lord who forgiveth all our sins.

People: His mercy endureth for ever.

Collect for Purity

Celebrant: Almighty God, unto whom all hearts are open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord.

All: Amen.

Kyrie

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Intro. 2

Lord, have mer - cy up - on us.

Fine

Lord, have mer-cy up - on us. Lord, have mer-cy up - on us.

Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us.

The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

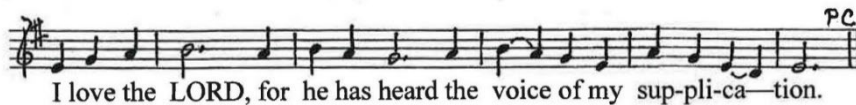
Celebrant: Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end.

All: Amen.

THE READING OF SCRIPTURE

Psalm 116:1, 10-17

(Cantor sings the verses; congregation sings the refrain.)



- 1 I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord
for all the good things he has done for me?
- 11 I will lift up the cup of salvation
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord
in the presence of all his people.

- 13 Precious in the sight of the Lord
 is the death of his servants.
- 14 O Lord, I am your servant;
 I am your servant and the child of your handmaid;
 you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving
 and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord
 in the presence of all his people,
- 17 In the courts of the Lord's house,
 in the midst of you, O Jerusalem.

The New Testament Lesson

1 Corinthians 11:23-26

Reader: A reading from Paul's First Epistle to the Corinthians.

²³ For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴ and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me."

²⁵ In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Sequence Hymn

Hymnal 329, vv. 1-4

Now my tongue, the mystery telling

The Gospel

John 13:1-17, 31b-35

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

¹ Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ² During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴ rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him.

⁶ He came to Simon Peter, who said to him, "Lord, do you wash my feet?" ⁷ Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ⁸ Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." ¹¹ For he knew who was to betray him; that was why he said, "Not all of you are clean."

¹² When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you?" ¹³ You call me Teacher and Lord, and you are right, for so I am. ¹⁴ If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have given you an example, that you also should do just as I have done to you. ¹⁶ Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. ¹⁷ If you know these things, blessed are you if you do them.

³¹ When Judas had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. ³² If God is glorified in him, God will also glorify him in himself, and glorify him at once. ³³ Little children, yet a little while I am with you. You will seek me,

and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.'³⁴ A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another.³⁵ By this all people will know that you are my disciples, if you have love for one another."

Celebrant: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Homily: The Rev. BJ Buracker

Washing of the Feet

Ushers will direct the congregation to come up the center aisle and sit at any of the washing stations and then return to their seats down the side aisles.

Taizé Chant

(All join on the refrain)

Ubi caritas et amor, ubi caritas, Deus ibi est.
(Where true charity and love abide, God is there.)

(Jacques Berthier. Copyright © 1984, Les Presses de Taizé (France). All Rights Reserved. Administered by GIA Publications, Inc.)

The Confession & Peace

Celebrant: Let us humbly confess our sins unto Almighty God.

People: Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us,

have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

All exchange a sign of peace.

Welcome & Announcements

Offerings may be made by placing cash or check in offering plate, or you may give online at: allsaintschurch.net/give.

Offertory Anthem

(Sung by the Choir)

Bread of the World – Austin C. Lovelace

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Presentation Hymn

Hymnal 474, vv. 1 & 4

When I survey the wondrous cross where the young Prince of Glory died,
My richest gain I count but loss, and pour contempt on all my pride.

Were the whole realm of nature mine, that were an offering far too small;
Love so amazing, so divine, demands my soul, my life, my all.

THE GREAT THANKSGIVING

Eucharistic Prayer II

*Our service continues on **page 340** in the Book of Common Prayer (BCP), the red book in the pews.*

The people remain standing.

Celebrant: The Lord be with you.

***People:* And with thy spirit.**

Celebrant: Lift up your hearts.

***People:* We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

***People:* It is meet and right so to do.**

Then facing the Holy Table, the Celebrant proceeds:

Celebrant: It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus et Benedictus

All may join in singing.

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(Music on next page)

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
 heav'n and earth are full, full of thy glo - ry.
 Glo - ry be to thee, glo - ry be to thee,
 glo - ry be to thee, O Lord most high.
 Bless - ed is he that com - eth in the name, that
 com - eth in the name, the name of the Lord. Ho -
 san - nah in the high - est, ho - san - nah in the high - est, ho -
 san - nah in the high - est, the high - est.

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After the Benedictus, please sit or kneel as able.

The Celebrant continues on BCP page 342 until:

Celebrant: And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious

Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People: AMEN.

The Lord's Prayer

Celebrant: And now as our Savior Christ hath taught us, we are bold to say:

People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem

Agnus Dei - Peter Crisafulli

(Music Copyright © 2018 Peter Crisafulli. Used by Permission.)

1, 2.

O Lamb of God, that tak - est a - way the

sins of the world, have mer - cy up - on us.

3.

O Lamb of God, that tak - est a - way the sins of the world,

grant us thy peace, grant us thy peace.

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All Saints Church welcomes all baptized Christians to receive the Body and Blood of Christ. Please follow the instructions of the ushers. If you do not wish to receive Communion at this time, please cross your arms on your chest to receive a blessing. If you have limited mobility, please contact an usher to receive Communion in your seat.

Communion Anthem

Hail, True Body – Richard Shepherd

(Copyright ©1996 Richard Shepherd)

Prayer of Thanksgiving

Celebrant: Let us pray.

People: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us

to walk in; through Jesus Christ our Lord, to whom with thee and
the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing and Dismissal

Closing Hymn

Hymnal 171 - Go to Dark Gethsemane *(Sung by All)*

The Stripping of the Altar

Depart in Silence

*To preserve the holiness and solemnity of this hour, please do not speak until you have left the building.
The ushers will direct congregants to leave by pew from the rear of the Nave.*

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EVEN THE BETRAYER'S FEET

By Peggy Eastman
Poet-in-Residence

What must it have cost You, Lord,
to bend down and tenderly wash the feet
of the one who would use those feet
to send You to Your death? Did he,
the betrayer, sense Your sorrow through
Your fingertips even as Your hands lightly
massaged his skin? Did he look away so he
would not have to meet Your compassionate gaze?

Did he feel remorse even as he felt Your gentle
hands? Or was that false disciple so intent upon
his coming act of treachery that he missed the pain
You masked as You performed this intimate
act of mercy with bowl and towel? Lord, You said
that he who ate Your bread had raised his heel
against you. But how lovingly You washed
that heel, the heel of the betrayer's foot.

How could that false one have missed Your
message so completely? Did he not hear
Your teaching about loving one's enemies?
Did he not witness your healing works? Was
he not there at the feeding of the five thousand?
Was he so full of scorn or so indifferent that he
roughly cast aside Your mandate to love others
as You had loved them? What inner weakness
led him to succumb to Satan's siren songs?

Still You washed even the betrayer's feet.

Lord, we cannot hope to fathom the depth
of Your loving mercy. But through Your example
we hope to learn what it truly costs to forgive
our enemies. Please help us to become instruments
of kindness and mercy to those who wish us ill,
we earnestly pray. It is only through Your
redemptive love that we can hope to succeed.



The Rev. Dr. James L. Pahl, Jr, Rector
The Rev. Dr. William Joseph Buracker II, Vicar
Gary Wieder, Family Pastor
Jeremy Adams, Seminarian