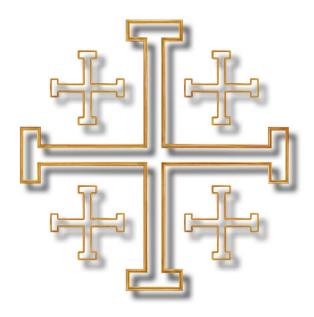


Holy Eucharist Rite II June 29, 2025, 10:30 a.m. The Third Sunday after Pentecost



ALL SAINTS CHURCH, CHEVY CHASE PARISH

3 Chevy Chase Circle, Chevy Chase, Maryland 20815 301-654-2488 ~ info@allsaintschurch.net www.allsaintschurch.net

Church Office: Tuesday - Thursday 9 a.m. - 5 p.m.; closed 1 - 2 p.m.

This Sunday at All Saints June 29, 2025

Welcome to All Saints Church!

Ushers and Greeters are available to help if you are new – please ask if you have any questions. We are glad you are here! (We respectfully ask that all cell phones be silenced.)

- Nursery for infant 3 years is open from 7:45 a.m. Noon on the lower level.
- Donuts and coffee are offered all morning.

Schedule for the Day

8:00 a.m. Holy Eucharist: Rite I (Nave)

9:30 a.m. Summer Choir Rehearsal

(Choir Room/Nave)

10:30 a.m. Holy Eucharist: Rite II, with Choir (Nave)



OPENING LITURGY

Prelude

Processional Hymn

Hymnal 390 - Praise to the Lord

Opening Sentences

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever.

Amen.

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known,

and from you no secrets are hid: Cleanse the thoughts of our

hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;

through Christ our Lord.

All: Amen.

Song of Praise

Glory to God - Peter Crisafulli

(From "Music for the Holy Eucharist Rite II, Copyright © 2003 Church Publishing, Inc. Used by permission.)

(Sung by choir and congregation)

(SEE MUSIC ON THE NEXT PAGE)

GLORY TO GOD

GLORIA IN EXCELSIS



The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

THE READING OF SCRIPTURE

The First Lesson

The congregation may be seated.

Galatians 5:1, 13-25

Reader: A reading from Paul's Epistle to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like

these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader: The Word of the Lord.

All: Thanks be to God.

Psalm 16 (BCP)

(Please read responsively, by half verse.)

- Protect me, O God, for I take refuge in you; *
 I have said to the Lord, "You are my Lord,
 my good above all other."
- 2 All my delight is upon the godly that are in the land, * upon those who are noble among the people.
- 3 But those who run after other gods * shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
 nor take the names of their gods upon my lips.
- O Lord, you are my portion and my cup; *

 it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; * indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; * my heart teaches me, night after night.
- 8 I have set the Lord always before me; *

because he is at my right hand I shall not fall.

- 9 My heart, therefore, is glad, and my spirit rejoices; * my body also shall rest in hope.
- 10 For you will not abandon me to the grave, * nor let your holy one see the Pit.
- 11 You will show me the path of life; *

in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

All stand.

Sequence Hymn

Hymnal 488, Be thou my vision

The Gospel

Luke 9:51-62

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon: The Rev. BJ Buracker

The Nicene Creed

We believe in one God. the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (Form III)

Reader: Father, we pray for your holy catholic Church;

People: That we all may be one.

Reader: Grant that every member of the Church may truly and humbly serve

you;

People: That your Name may be glorified by all people.

Reader: Bless, O Lord, our Local Outreach partners, especially Little Lights, our

partner who is committed to empowering under-served youth and families in Washington, D.C. through practical assistance, racial

reconciliation, and the love of Christ;

People: That they may be empowered to love the rejected and the outcasts

as Jesus did.

Reader: For all bishops, priests, and deacons, especially the Presiding Bishop;

our Bishop; and All Saints' clergy, ministry leaders, and staff.

People: That they may be faithful ministers of your Word and Sacraments.

Reader: We continue to pray for peace in the Middle East, in Ukraine, in the

Congo, and in all places of conflict throughout the world. May violent hearts be transformed so that Your Spirit of peace, hope, justice, and compassion would govern all people. We pray for all who govern and hold authority in the nations of the world, and especially for our

elected leaders;

People: That there may be justice and peace on the earth.

Reader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Reader: Have compassion on those who suffer from any grief or trouble;

especially the unemployed and those in financial distress.

We also pray for those whose names are on our hearts and minds, those who have been made known to us and are named in love and hope in our Parish Prayer List, and those who are known only to you;

People: That they may be delivered from their distress.

Reader: Give to the departed eternal rest,

People: Let light perpetual shine upon them.

Reader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Reader: Let us pray for our own needs and those of others.

(The people may add their own petitions.)

Concluding Collect

Celebrant: Almighty and eternal God, ruler of all things in heaven and

earth: Mercifully accept the prayers of your people, and

strengthen us to do your will; through Jesus Christ our Lord. Amen.

The Confession

Celebrant: Let us confess our sins against God and our neighbor.

(Silence may be kept.)

People: Most merciful God, we confess that we have sinned against you

in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and

forgive us; that we may delight in your will, and walk in your ways, to the

glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord

Jesus Christ, strengthen you in all goodness, and by the power of the Holy

Spirit keep you in eternal life. Amen.

The Peace All stand.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

All exchange a sign of peace.

Welcome & Offering

Offerings may be made by placing cash or check in offering plate, using this QR code, or online at: *allsaintschurch.net/give*.



Offertory Anthem

O Jesus, I have promised – Myron J. Casner (Copyright © 1958 Concordia Publishing House. All rights reserved.)

(Sung by the All Saints Summer Choir)

Presentation Hymn

Hymnal 380, v. 3

(Please stand. All may join in singing.)

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

Eucharistic Prayer A

Our service continues on **page 361** in the Book of Common Prayer (BCP), the red book in the pews.

Sanctus et Benedictus

Sung to "Land of Rest"

("Land of Rest," arr. Richard Proulx. Copyright © 1986 GIA Publications, Inc. All rights reserved.)

(All join in singing)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

After the Benedictus, please sit or kneel as able.

The Celebrant continues on **BCP p. 362 & 363** until:

The Lord's Prayer (BCP p. 364)

The Breaking of the Bread

Hymnal S-152

Cantor: Alleluia. Christ our Passover is sacrificed for us;

There-fore let us keep the feast. Al · le · lu · ia.

All Saints Church welcomes all baptized Christians to receive the Body and Blood of Christ. If you do not wish to receive Communion at this time, please cross your arms on your chest to receive a blessing. If you have limited mobility, please contact an usher to receive Communion in your seat.

Communion Music Hymnal 321 – My God, thy table now is spread (*The congregation is encouraged to join with the choir in singing this hymn.*)

Prayer of Thanksgiving

The Blessing

Please stand.

Hymnal 344 – Lord, dismiss us with thy blessing

Recessional Hymn

(All may join in singing.)

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude

The music this morning is under the leadership of Randy Ribaudo.

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The Rev. Dr. James L. Pahl, Jr, Rector The Rev. Dr. William Joseph Buracker II, Vicar Gary Wieder, Family Pastor Jeremy Adams, Seminarian

Calendar of Selected Events

This Week at a Glance (June 30 – July 5)

Thrift Shop open Wednesday - Friday, 10:30 a.m. - 1:30 p.m. & Sunday, July 6.

Monday (Church office/reception closed during summer)

7:00 a.m. Men's Bible Study 6:00 p.m. Knollwood Bible Study

Tuesday

7:30 a.m. Morning Prayer (Zoom)

Wednesday

10:30 a.m. Women's Bible Study (Library)

12:00 p.m. Holy Eucharist Rite I (Nave & Livestream)

5:30 p.m. Prayer Meeting (*Library & Zoom*)
6:00 p.m. Parish Family Dinner (Great Hall)

6:30 p.m. Contemporary Praise Service (Great Hall)

Thursday

7:30 a.m. Morning Prayer (Zoom)

Friday (Church office & building closed – Federal Holiday)

Saturday

Dominican Republic Mission Trip leaves

Upcoming Events

(Full calendar at allsaintschurch.net or via weekly Friday parish email)

"Summer Lights" at *Little Lights*, July 14 – 18

Red Cross Blood Drive, July 15, 1 – 6 p.m.

Student Ministry Summer Camp at Ligonier, PA, July 20 - 24

Community Shred Event & Canned Food Drive, July 26, 10 a.m. – 12 p.m.

ALL SAINTS PRAYER LIST

For updates or additions, please contact the church office (301-654-2488) or info@allsaintschurch.net.

FOR THOSE WHO ARE IN TROUBLE, SORROW, NEED, SICKNESS, OR ANY OTHER ADVERSITY

Adam	Bonnie	Ellen	Juliette	Meredith	Taylor
Adol	Brad	Emily	Karen	Merry	Thelma
Adrian	Carol	Emily	Kathryn	Mike	Thomas
Aimee	Carson	Emma	Kiberu	Nanci	Trevor
Allan	Cary	Faye	Kim	Noah	Vicky
Amanda	Catherine	Furaha	Laurel	Noel	Vicky
Amy	Charlotte	George	Linda	Pamela	Victoria
Ana	Chris	Georgia	Linda	Paul	Virginia
Anita	Chris	Glynda	Linnie	Phyllis	Wanda
Ann	Christina	Glynn	Liz	Rev. Bisoke	Wole
Anna	Christopher	Grace	Lucas	Richard	Zachary
Annie Belle	CJ	Graham	Lydia	Rita	
Ashland	Claudia	Greg	Margarita	Roberta	Knollwood
Ashley	Colleen	Greg	Margie	Ron	Residents
Avy	Colleen	Helen	Marjorie	Sara	
Barbara	Corbin	Hiromi	Mark Joseph	Sara	marriages in
Bella	David	lvan	Martha	Shirley	distress
Benito	Desiree	James	Martha	Shirley	
Bertie	Doug	Jane	Mary	Solyana	
Beth	Doug	Jasmin	MaryHelen	Sophia	
Bill	Ed	Jennifer	Matt	Sr. Marie Therese	
Bob	Elizabeth	Jerry	May Day	Sue	

For those serving in the military

Paige Blomquist Colin G. Jones Kyle Yutumhc

G. Emerson Cox Alexander P. Jones

In thanksgiving for this week's birthdays

Allie Cronin Lucas Aquilar Nancy Bulger Arjun Mullaney Perisha Gates Emma Andrews Gabriel Depetris Glen Samahon Amy McDonald Jackie Andrews Brandon Green Kristie McGehee Zach Barnes Fiona Little Russell Rice Daniel Batlle Liz Marr

FOR THOSE WHO ARE EXPECTING

Catie Corbin Ann Webster Lewis

New Births

Winifred Sarah (Winnie) Marr, daughter of Claire and Carson Marr, and granddaughter of Liz and Corbin Marr, born Sunday, June 15, 2025.

DEARLY DEPARTED

We remember **Herant Van Seropian**, father of parishioner Siran Faulders, who passed away on June 21, 2025.

THOMAS, FULL OF DOUBT (JULY 3 IS ST. THOMAS' FEAST DAY)

By Peggy Eastman, Poet-in-Residence

I did truly want to believe, but some errant fact-stuck part of my mind rebelled. It was the balky, wayward part I had so often tried to submit to God's will. I had not seen my Master when he appeared to the huddled ten at evening, holding out His nail-stabbed hands and showing His gashed side so there would be no doubt that what the Scriptures foretold had been fulfilled. When the ten told me in hushed tones, "We have seen the Lord," that perverse part of me failed to believe and I blurted out my doubt. (Was it the coiled serpent of envy that hardened my heart? For the ten had seen the risen Lord, and I had not.) Eight days passed. The ten were kind enough, solicitous even, but I felt an alien in their midst; I wanted to depart. But on the eighth day came my Lord, passing through the barred door as if it had been a curtain of air. I wanted to weep as He stood before me and bade me reach out my hands and touch His pierced hands and reach into His wounded side. He always knew what was in my heart. My face reddened, I looked down at my feet. "My Lord and my God!" I cried, sorely ashamed. On the word "God" I felt the serpent uncoil and slither away, taking with its repellent body all the unbelief I never wanted to bear. And at that moment my shame lifted and the fact-stuck part of my mind vielded, opening to receive the gift of faith my risen Lord had always meant for me to have.