



The Sunday of the Passion: Palm Sunday

Holy Eucharist Rite II

March 29, 2026, 10:30 a.m.



PALM

SUNDAY

ALL SAINTS CHURCH, CHEVY CHASE PARISH

3 Chevy Chase Circle, Chevy Chase, Maryland 20815

301-654-2488 ~ info@allsaintschurch.net

www.allsaintschurch.net

Church Office: Monday – Thursday 9 a.m. – 5 p.m.; closed 1 - 2 p.m.

Today at All Saints
March 29, 2026

Welcome to All Saints Church!

Ushers and Greeters are available to help if you are new – please ask if you have any questions. We are glad you are here! (*We respectfully ask that all cell phones be silenced.*)

- **Nursery** for infants – children 3 years old is open from 8 a.m. – 12:15 p.m. on the lower level.
- Stop by to **meet staff and clergy** at the 8:45 am breakfast or for coffee in the Parlor following the 10:30am service
- **The Thrift Shop** is open 9:30 a.m. – 12:30 p.m. Join us for our Spring Boutique!

Schedule for the Day

- 8:00 a.m. **Holy Eucharist: Rite I** (*Nave*)
- 8:45 a.m. All Saints Sunday Breakfast (*Hallway*)
(Food may be taken to the Great Hall.)
- 9:15 a.m. **Sunday School for Children and Youth**
- Sunday School for 3 years old – 4th Grade (*2nd floor classrooms*)
 - Club & Crew – 5th–12th “I will, with God’s help” (*Youth Room*)
- 9:30 a.m. **Adult Christian Formation**
- Theology Forum: “The Return of the Prodigal Son” (*Memorial Hall*)
 - Christian Conversations: “How to Pray” (*Library*)
 - Choir Practice (*Choir Room/Nave*)
- 10:30 a.m. **Holy Eucharist: Rite II, with Choir** (*Nave & Livestream*)
- 12:00 p.m. Farewell Luncheon for Gary Wieder (*Great Hall*)
- 2:00 p.m. High School Girls Spring Social (*Bread and Chocolate*)
- 5:00 p.m. **Family Table Contemporary Service** (*Great Hall*)

All standing.

Celebrant: Blessed is the King who comes in the name of the Lord.

***People:* Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. ***Amen.***

The Liturgy of the Palms

The Gospel

Matthew 21:1-11

A reading from the Gospel of Matthew.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.'

And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,

Look, your king is coming to you,

humble, and mounted on a donkey,

and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Blessing of the Palms

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant: Blessed is he who comes in the name of the Lord.

People: Hosanna in the Highest



Procession

Deacon: Let us go forth in peace.

People: **In the name of Christ. Amen.**

All stand and hold their palm branches aloft during the procession.

Processional Hymn

Hymnal 154, All Glory, Laud and Honor

*Refrain: All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.*

1. Thou art the King of Israel, thou David's royal Son,
who in the Lord's Name comest, the King and Blessed One. *(Refrain)*
2. The company of angels are praising thee on high;
and we with all creation in chorus make reply. *(Refrain)*
3. The people of the Hebrews with palms before thee went;
our praise and prayer and anthems before thee we present. *(Refrain)*
4. To thee before thy passion they sang their hymns of praise,
To thee, now high exalted, our melody we raise. *(Refrain)*
5. Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, thou good and gracious King. *(Refrain)*

The Collect of the Day

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

The congregation may be seated.

Philippians 2:5-11

Reader: A reading from Paul's Epistle to the Philippians.

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader: The Word of the Lord.

All: Thanks be to God.

Please stand. All may join in singing.

Sequence Hymn

Hymnal 435, vv. 1-4 – At the Name of Jesus

Children's Chapel Processional *At this time, children age 3– 4th grade may follow the cross to be dismissed for Children's Chapel. Children's Chapel convenes in a Sunday School classroom on the second floor.*

The Passion Gospel

The congregation may be seated for the first part of the Passion. Please stand at the verse which mentions the arrival at Golgotha (Place of the Skull).

Matthew 27:11-54

The Passion of our Lord Jesus Christ, according to Matthew.

Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

Please stand.

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth

shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

Homily

The Rev. Dr. BJ Buracker, Vicar

Prayers of the People (Form III)

Reader: Father, we pray for your holy catholic Church;

***People:* That we all may be one.**

Reader: Grant that every member of the Church may truly and humbly serve you;

***People:* That your Name may be glorified by all people.**

Reader: We pray for all bishops, priests, and deacons; for All Saints clergy, ministry leaders, and staff.

***People:* That they may be faithful ministers of your Word and Sacraments.**

Reader: We pray for all who govern and hold authority in the nations of the world. We pray for peace in the Middle East, in Ukraine, in the Congo, here at home, and in all places of conflict throughout the world. We pray for deliverance from all danger, violence, oppression, and degradation.

***People:* That there may be justice and peace on the earth.**

Reader: Give us grace to do your will in all that we undertake;

***People:* That our works may find favor in your sight.**

Reader: Have compassion on those who suffer from any grief or trouble.

***People:* That they may be delivered from their distress.**

Reader: Give to the departed eternal rest, especially Beth Schlosser Carpenter, Corbin Marr, and Robert Mueller.

***People:* Let light perpetual shine upon them.**

Reader: We praise you for your saints who have entered into joy;

***People:* May we also come to share in your heavenly kingdom.**

Reader: Let us pray for our own needs and those of others.

We pray especially for Fr. Ed Kelaher and all others on our Parish Prayer List.

We pray for the unemployed, those in financial distress, for those whose names are on our hearts and minds, and those who are known to God alone.

We pray for all who come through our doors seeking assistance.

(The people may add their own petitions.)

Concluding Collect

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

***People:* And also with you.**

All exchange a sign of peace.

Welcome and Announcements

Offering

Offerings may be made by placing cash or check in the offering plate, using this QR code, or online at: allsaintschurch.net/give.



Offertory Anthem

Sung by the All Saints Choir
Wondrous Love

Appalachian Folk Hymn from William Walker's "Southern Harmony," arr. Trevor Manor
(Copyright © 2015 Choristers Guild. All rights reserved.)

Presentation Hymn

Please stand. All may join in singing.

Hymnal 474, v. 1, 4

***When I survey the wondrous cross
where the young Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.***

***Were the whole realm of nature mine,
that were an offering far too small.
Love so amazing, so divine,
demands my soul, my life, my all***

THE GREAT THANKSGIVING

Eucharistic Prayer A

Our service continues on **page 361** in the *Book of Common Prayer (BCP)*, the red book in the pew.

Sanctus et Benedictus

All may join in singing.

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
heav'n and earth are full, full of thy glo - ry.
Glo - ry be to thee, glo - ry be to thee,
glo - ry be to thee, O Lord most high.
Bless - ed is he that com - eth in the name, that
com - eth in the name, the name of the Lord. Ho -
san - nah in the high - est, ho - san - nah in the high - est, ho -
san - nah in the high - est, the high - est.

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*The Celebrant continues on **BCP p. 362 and 363** until:*

The Lord's Prayer (BCP p. 364)

The Breaking of the Bread

Agnus Dei

All may join in singing.

1, 2.

O Lamb of God, that tak - est a - way the

sins of the world, have mer - cy up - on us.

3.

O Lamb of God, that tak - est a - way the sins of the world,

grant us thy peace, grant us thy peace.

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All Saints Church welcomes all baptized Christians to receive the Body and Blood of Christ. If you do not wish to receive Communion at this time, please cross your arms on your chest to receive a blessing, placing each hand on the opposite shoulder. If you have limited mobility, please contact an usher to receive Communion in your seat.

Communion Anthem

Ave Verum Corpus, W.A. Mozart

Sung by the All Saints Choir.

Post Communion Prayer (BCP p. 365)

The Blessing

Recessional Hymn

Please stand. All may join in singing.

Ride on, Ride on in majesty!



1. Ride on! ride on in ma - jes - ty! Hark! all the tribes ho -
2. Ride on! ride on in ma - jes - ty! In low - ly pomp ride
3. Ride on! ride on in ma - jes - ty! The an - gel ar - mies
4. Ride on! ride on in ma - jes - ty! Thy last and fier - cest
5. Ride on! ride on in ma - jes - ty! In low - ly pomp ride



san - na cry; Thy hum - ble beast pur - sues his road
on to die: O Christ, thy tri - umphs now be - gin
of the sky Look down with sad and won - d'ring eyes
strive is nigh; The Fa - ther on his sap - phire throne
on to die; Bow thy meek head to mor - tal pain,



With palms and scat - ter'd gar - ments strowed.
O'er cap - tive death and con - quer'd sin.
to see the ap - proach - ing sac - ri - fice.
Ex - pects his own a - noin - ted Son.
Then take, O God, thy power, and reign.

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

The Postlude

*Permission to podcast / stream the music in this service
obtained from ONE LICENSE, License # M-400881*

ALL SAINTS PRAYER LIST

For updates or additions, please contact the church office (301-654-2488) or info@allsaintschurch.net.

FOR THOSE WHO ARE IN TROUBLE, SORROW, NEED, SICKNESS, OR ANY OTHER ADVERSITY

Adam	Bob	Dee	Jean	Mark Joseph	Sara
Adrian	Bob	Dorothy	Jennifer	Mary	Scott
Adol	Bonnie	Doug	Jerry	MaryHelen	Shirley
Agnes	Brad	Doug	Joan	Matilda	Shirley
Aimee	Bronwen	Ed	Joe	May Day	Sophia
Alicia	Buck	Elizabeth	Juliette	Melissa	Susan
Allie	Caleb	Ellen	June	Meredith	Sue
Amy	Camillo	Emma	Kacey	Miriam	Susan
Amy	Carol	Furaha	Junior	Nanci	Taylor
Anastasia	Carson	Giancarlo	Karen	Nick	Thelma
Anita	Carson	Glynda	Kathryn	Noel	Thomas
Anna	Catherine	Glynn	Kiberu	Pamela	Trevor
Annie Belle	Celinda	Graham	Laurel	Patty	Trevor
Ashland	Chris	Greg	Linda	Paul	Vicky
Ashley	Christina	Greg	Linnie	Phyllis	Virginia
Avy	Christopher	Gregorio	Lisa	Rev. Bisoke	Victoria
Barbara	CJ	Hadley	Lucas	Richard	Wanda
Bella	Claire	Helen	Lucas	Rita	Wole
Berti	Clarese	Hiromi	Lydia	Robert	Yong
Bertie	Claudia	Hugh	Margaret	Roberta	Zachary
Beth	Colleen	Ivan	Margarita	Ron	
Betsy	Colleen	Jane	Margie	Roxanna	
Bill	Corbin	Jasmin	Marjorie	Sam	
Bob	David	Jay	Mark	Sara	

IN THANKSGIVING FOR THIS WEEK'S BIRTHDAYS

Kimberly Buracker	Charles Jundanian	Laura Parris	Preston Winter
Leslie Carr	Mark Klug	Bill Pedersen	Grace Wrege
Bea Cope	Thomas Leachman	Langley Stuart	
Daniel Cross	Carter Lowe	Michelle Tierce	

FOR THOSE SERVING IN THE MILITARY

Paige Blomquist	Colin G. Jones	Kyle Yutumhc
G. Emerson Cox	Alexander P. Jones	

FOR THOSE WHO ARE EXPECTING

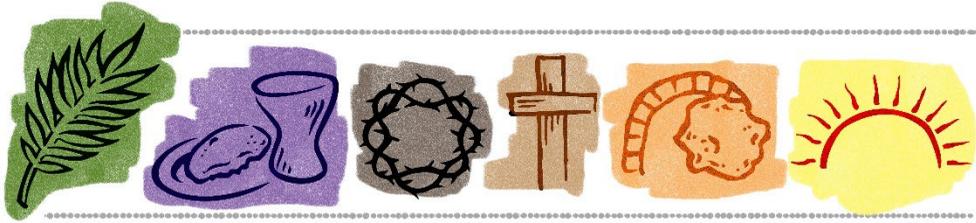
Blair FitzGerald Jones	Emily Nucci	Kathleen Palmer
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FOR THOSE RECEIVING THE SACRAMENT OF BAPTISM AT THE EASTER VIGIL

Cayden Antee	Blair Bonnyman
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DEARLY DEPARTED

Rest eternal grant to **Beth Schlosser Carpenter**, **Corbin Marr**, and **Robert Mueller**. Let light perpetual shine upon them.



Holy Week

Holy Wednesday, April 1

12:00 p.m. – Holy Eucharist Rite I Mid-week Service (livestream available)

6:00 p.m. – Guided Stations of the Cross in the All Saints Nave

Maundy Thursday, April 2

5:30 p.m. – Family Stations of the Cross

–Appropriate for families with children;

followed by simple supper at 6 p.m..

7:00 p.m. – Maundy Thursday Service with Holy Eucharist, foot washing (optional), and concluding with the stripping of the altar (livestream of service available)

Good Friday, April 3

12 Noon – Good Friday Service (livestream available)

1:15 p.m. – Ecumenical Stations of the Cross (Around Chevy Chase Circle)

–Begins at Chevy Chase Presbyterian and ends with a reception at All Saints Church

Holy Saturday, April 4

7:00 p.m. – The Great Vigil of Easter (livestream available)

The Easter Vigil is an ancient service that begins with the lighting of a new fire and moves from darkness to light, from the solemnity of Jesus' death to the joy of his resurrection. ***Bring a bell to ring!***

Easter Sunday

9:00 & 11:00 a.m. Holy Eucharist Rite II, with Festival Organ, Choir, & Brass
(Livestream at 11:00 only)

–Children's Chapel offered in Great Hall during sermon at both services.

No Sunday school, breakfast, or Adult Christian Formation.

NEW! Children's Easter Egg Hunt between services, 10:25 am

***Nursery available at all services, except Holy Wednesday.**

This Week at a Glance (March 30 – April 5)

The Thrift Shop is open Wednesday-Friday, 10:30-1:30

Monday

6:00 p.m. Knollwood Bible Study (*Knollwood Community*)

Tuesday

7:30 a.m. Morning Prayer (*Zoom*)

7:30 p.m. Adult Choir Practice (*Choir Room*)

Wednesday

12:00 p.m. Noon Day Service, Holy Eucharist Rite I (*Nave & Livestream*)

6:00 p.m. Stations of the Cross (*Nave*)

Thursday

7:30 a.m. Morning Prayer (*Zoom*)

9:30 a.m. Chevy Chase Women's Bible Study (*Library*)

5:00 p.m. Children's Choir (*Choir Room*)

5:30 p.m. Family Stations of the Cross (*Nave*)

6:15 p.m. Simple Supper (*Great Hall*)

7:00 p.m. Maundy Thursday Service with Holy Eucharist (*Nave*)

Friday

(Church office/reception closed)

12:00 p.m. Good Friday Liturgy

1:15 p.m. Stations of the Cross on Chevy Chase Circle

Upcoming Events

Find our full calendar at allsaintschurch.net or in our Friday email, *All Things All Saints*. If you are not receiving the weekly emails, contact Allison Winter (allison.winter@allsaintschurch.net)

Children's Easter Egg Hunt, April 5, 10:25 am

Student Ministry Circle, Apr. 12, April 26

Student Ministry Connect Night, Wednesdays at 6:30 pm (resumes April 15)

Welcome Wednesday Dinner, Wednesdays at 6 pm (resumes April 15)

All Saints Bible Study, Wednesdays 6:45 pm (resumes April 15)

Newcomers' Meet & Greet, April 12, noon

Nursery Families Playdate, April 18, 9-10:30 am

Student Ministry Laser Tag, April 19

Coffee & Crafts, Rockville Women's Shelter, Apr. 19, May 3

Movie Night on the Lawn (Toy Story!), May 1

Parish Annual Meeting, May 17

Parish offices closed April 6-10



EasterSunday

Easter Egg Hunt - Sunday, April 5

10:25 am - Meet in the front of the church to be directed to your hunting location
Egg Hunt will start at 10:30 am

Ages 1-13 are welcome! Hunts will be by age group at different locations on the church grounds

SEEKING VOLUNTEERS TO HELP hide eggs and direct children. Please reach out to Anna Pugh (anna.pugh@allsaintschurch.net).

Easter Food Drive for Nourishing Bethesda

Please bring non-perishable food items to support our friends at Nourishing Bethesda. Nourishing Bethesda's mission is to fight food insecurity in our area by providing nutritious food and community support to our neighbors in need, as well as offering and linking clients to wraparound resources that will enable them to build healthier and more stable lives.

Needed items:

Canned Tuna, Salmon, & Chicken

Grains: Rice and Pasta

Canned Soup

Cooking Oil

Peanut Butter (in plastic jars)

Canned or Dried Beans & Lentils

Canned Tomatoes & Tomato Paste

Canned Corn and Mixed Veggies

Cereal: Plain and Low Sugar

No GLASS Containers Please!



Palms for the King

How brittle they were underfoot despite being freshly cut, those palm branches. How hollow they sounded, those hosannas, how bogus those voices crying “Blessed is the kingdom of our father David, that comes in the name of the Lord.” Assuredly it was a triumphal entry of sorts, riding into Jerusalem amidst reaching hands, waving fronds and cheering voices. Except that the triumph was not to be the one the crowd desired. A clue should have been the rider’s steed. Would King David have ridden on the back of a donkey? Tossing his glossy mane, David’s mount would have arched his neck, reared and pawed the ground with agile hooves used to pivoting and sidestepping enemies charging in hand-to-hand combat. They did not plod, they strutted, those royal horses on which King David rode. This rider’s steed stepped stolidly, head down. Surely the temple cleansing was another clue. Hardly designed to keep the peace or win the popular vote, the shock of it sent coins clinking and scattering, overturned stools thudding and clattering, caused doves to startle with whooshing wings and saw money changers scrambling on hands and knees, shouting curses (even though this was the house of God).

How quickly those hosannas turned to jeers and shouts of “Crucify Him!” when Pilate asked the multitude its wishes. This imposter must be purged, so discordant was He with their expectations for King David’s heir. What better fate for Him than perishing slowly on Golgotha? Shame, shame: that multitude was us. Blurred by outrage was our vision, blunted by insult was our Scriptural memory. Trampled under our stamping feet, drowned in our cries for blood was the ancient, prescient Isaiah prophecy: the Savior was to be a man of sorrows, a suffering servant, an afflicted deliverer on intimate terms with grief. No, no: we stopped our ears. Not that. How quickly we turned our faces from Him when we had delivered Him to the cross. And so most missed His finest hour, His Father’s will fulfilled, the day-sky plunged into night, the stunned centurion’s impassioned witness. In the streets of Jerusalem a few discarded palms scuttled before the wind like many-legged creatures, and in their dry murmuring was a kind of refrain: “Son of God, Son of God, Son of God.” Only the street sweeper heard it, but he understood.

By Peggy Eastman, Poet-in-Residence



A Call to Love

SUPPORT OUR MISSION AND OUTREACH

During Lent, we are called to pray, fast, and give. Your generosity helps All Saints serve neighbors in need and partner in God's work across the globe.

All Saints has a Mission & Outreach fund that goes to support our local and global outreach partners -- who work to feed the hungry, shelter the vulnerable, support women and children in need, share the Gospel and transform lives, here in DC and around the world.

Pick up a purple envelope or scan this QR code to share God's love with those in need.



3 Chevy Chase Circle
Chevy Chase, MD 20815

The Rev. Dr. James L. Pahl, Jr, Rector
The Rev. Dr. William Joseph Buracker II, Vicar
The Rev. Meredith Kefauver Olsen, Associate Rector
The Rev. Jeremy Adams, Deacon
Peter Crisafulli, Minister of Music
Susan Awad, Director of Christian Formation
Emily Lawitz, Seminarian