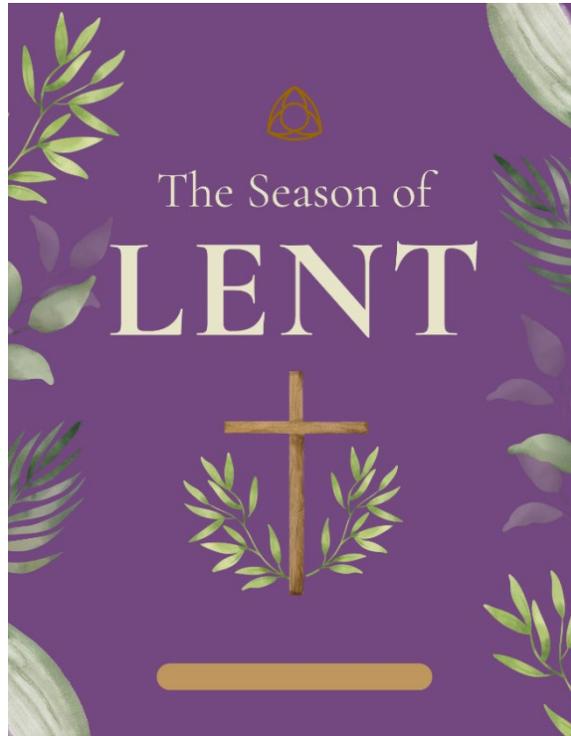




Holy Eucharist Rite II

March 8, 2026, 10:30 a.m.
The Third Sunday in Lent



ALL SAINTS CHURCH, CHEVY CHASE PARISH
3 Chevy Chase Circle, Chevy Chase, Maryland 20815
301-654-2488 ~ info@allsaintschurch.net
www.allsaintschurch.net

Church Office: Monday – Thursday 9 a.m. – 5 p.m.; closed 1 - 2 p.m.

Today at All Saints

March 8, 2026

Welcome to All Saints Church!

Ushers and Greeters are available to help if you are new – please ask if you have any questions. We are glad you are here! (*We respectfully ask that all cell phones be silenced.*)

- **Nursery** for infants – children 3 years old is open from 8 a.m. – 12:15 p.m. on the lower level.
- Stop by to **meet staff and clergy** at the 8:45 am breakfast or for coffee in the Parlor following the 10:30am service

Schedule for the Day

- 8:00 a.m. **Holy Eucharist: Rite I** (*Nave*)
- 8:45 a.m. All Saints Sunday Breakfast (*Hallway*)
(*Food may be taken to the Great Hall.*)
- 9:15 a.m. **Sunday School for Children and Youth**
- Sunday School for 3 years old – 4th Grade (*2nd floor classrooms*)
 - Club & Crew – 5th–12th “I will, with God’s help” (*Youth Room*)
- 9:30 a.m. **Adult Christian Formation**
- Theology Forum: “The Return of the Prodigal Son” (*Memorial Hall*)
 - Christian Conversations: “How to Pray” (*Library*)
 - Parents of Adolescents Group (*Gary Weider’s Office*)
 - Choir Practice (*Choir Room/Nave*)
- 10:30 a.m. **Holy Eucharist: Rite II, with Choir** (*Nave & Livestream*)
- 12:00 p.m. **1st and 2nd Grade Family Lunch** (*Youth Room*)
- 12:00 p.m. **Newcomers Meet & Greet** (*Memorial Hall*)
- 4:30 p.m. **First Communion Class** (*Nave*)
- 5:00 p.m. **Family Table Contemporary Service** (*Great Hall*)
- 5:00 p.m. **High School Circle** (*Youth Room*)

Prelude

"Austria" – Setting by Robert J. Powell

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All may join in singing.

Processional Hymn Hymnal 522, vv. 1-2 – Glorious Things of Thee Are Spoken

The Liturgy of the Word

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures forever.**

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie

Intro. 2

Lord, have mer - cy up - on us.

Fine

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us.

The Collect of the Day

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

The congregation may be seated.

Romans 5:1-11

Reader: A reading from Paul's letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord.

***All:* Thanks be to God.**

Psalm 95

Verses sung by choir; refrain sung by choir and congregation.

Refrain:



- 1 Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.

Refrain

- 6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Refrain

Sequence Hymn

Hymnal 679 – Surely it is God Who Saves Me

The Gospel

John 4:5-42

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when

the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Children's Minute

Children may come forward for a short homily.
Susan Awad, Director of Christian Formation

All may join in singing.

Children's Chapel Processional

God So Loved the World – Peter Crisafulli



God so loved the world that he gave his on - ly Son, so that



ev - 'ry - one who be - lies in him will have e - ter - nal life.

© 2017 Peter Crisafulli

At this time, children age 3–2nd grade may follow the cross to be dismissed for Children's Chapel. Children's Chapel convenes in a Sunday School classroom on the second floor. Older children may return to their parents in the pews

Sermon

The Rev. Meredith Kefauver Olsen, Associate Rector

The Nicene Creed

Please stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People (Form III)

Reader: Father, we pray for your holy catholic Church;

***People:* That we all may be one.**

Reader: Grant that every member of the Church may truly and humbly serve you;

***People:* That your Name may be glorified by all people.**

Reader: We pray for all bishops, priests, and deacons; for All Saints clergy, ministry leaders, and staff.

***People:* That they may be faithful ministers of your Word and Sacraments.**

Reader: We pray for all who govern and hold authority in the nations of the world. We pray for peace in the Middle East, in Ukraine, in the Congo, here at home, and in all places of conflict throughout the world. We pray for deliverance from all danger, violence, oppression, and degradation.

***People:* That there may be justice and peace on the earth.**

Reader: Give us grace to do your will in all that we undertake;

***People:* That our works may find favor in your sight.**

Reader: Have compassion on those who suffer from any grief or trouble.

***People:* That they may be delivered from their distress.**

Reader: Give to the departed eternal rest, especially Liz Marr.

***People:* Let light perpetual shine upon them.**

Reader: We praise you for your saints who have entered into joy;

***People:* May we also come to share in your heavenly kingdom.**

Reader: Let us pray for our own needs and those of others.

We pray especially for Fr. Ed Kelaher and all others on our Parish Prayer List.

We pray for the unemployed, those in financial distress, for those whose names are on our hearts and minds, and those who are known to God alone.

We pray for Rev. Bisoke, the Peace Center, and his ministry to refugees in the Congo

(The people may add their own petitions.)

Concluding Collect

Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Confession

Celebrant: Let us confess our sins against God and our neighbor.
(Silence may be kept.)

***People:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

Please stand.

Celebrant: The peace of the Lord be always with you.

***People:* And also with you.**

All exchange a sign of peace.

Welcome and Announcements

Offering

Offerings may be made by placing cash or check in the offering plate, using this QR code, or online at: allsaintschurch.net/give.



All unrestricted plate offerings received on the second Sunday of each month will be designated for the Priests' Discretionary Fund—a quiet but powerful way our church family supports those facing urgent needs and extends Christ's love in times of hardship.

Offertory Anthem

Sung by the All Saints Choir

Jesus, Sun of Life, My Splendor – G. F. Handel

***Take my life, and let it be consecrated, Lord to thee;
 Take my moments and my days, let them flow in ceaseless praise.
 Take my hands, and let them move at the impulse of thy love;
 Take my heart, it is thine own; it shall be thy royal throne.***

THE GREAT THANKSGIVING

Eucharistic Prayer A

*Our service continues on **page 361** in the Book of Common Prayer (BCP), the red book in the pew.*

Sanctus et Benedictus

All may join in singing.

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
 heav'n and earth are full, full of thy glo - ry.
 Glo - ry be to thee, glo - ry be to thee,
 glo - ry be to thee, O Lord most high.
 Bless - ed is he that com - eth in the name, that
 com - eth in the name, the name of the Lord. Ho -
 san - nah in the high - est, ho - san - nah in the high - est, ho -
 san - nah in the high - est, the high - est.

The Celebrant continues on **BCP p. 362 and 363** until:

The Lord's Prayer *(Turn to page BCP p. 364)*

The Breaking of the Bread

Agnus Dei

All may join in singing.

1, 2

O Lamb of God, that tak - est a - way the

sins of the world, have mer - cy up - on us.

3.

O Lamb of God, that tak - est a - way the sins of the world,

grant us thy peace, grant us thy peace.

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All Saints Church welcomes all baptized Christians to receive the Body and Blood of Christ. If you do not wish to receive Communion at this time, please cross your arms on your chest to receive a blessing. If you have limited mobility, please contact an usher to receive Communion in your seat.

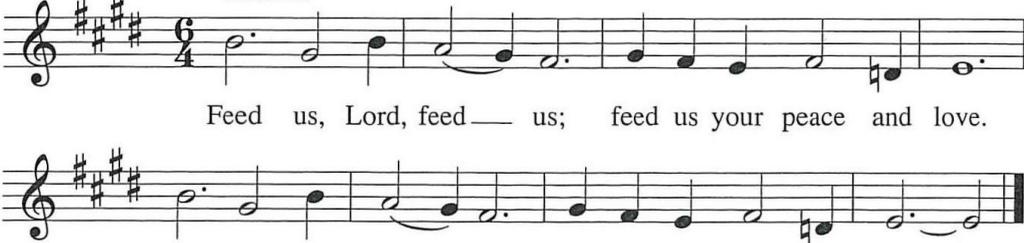
Communion Hymn

Feed Us, Lord – Hal H. Hopson

(Copyright 2008 Birnamwood/Morning Star Music Publishers, Inc. All Rights Reserved.)

Cantor sings the verses; Choir & Congregation sing this Refrain:

Refrain



The image shows two staves of musical notation for the refrain. The first staff is in treble clef, with a key signature of three sharps (F#, C#, G#) and a 6/4 time signature. The melody consists of a series of quarter and eighth notes, ending with a half note. The lyrics 'Feed us, Lord, feed us; feed us your peace and love.' are written below the staff. The second staff is identical to the first, with the lyrics 'Feed us, Lord, feed us; feed us your peace and love.' written below it.

Feed us, Lord, feed — us; feed us your peace and love.

Feed us, Lord, feed — us; feed us your peace and love. —

Refrain text: Hal H. Hopson, and copyright © 2008 Birnamwood/MorningStar Music Publishers.
Music: Hal H. Hopson, and copyright © 2008 Birnamwood/MorningStar Music Publishers.

Post Communion Prayer (*BCP p. 365*)

The Blessing

Please stand. All may join in singing.

Recessional Hymn

Hymnal 690 – Guide Me, O Thou Great Jehovah

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude

Permission to podcast /stream the music in this service obtained from ONE LICENSE, License # M-40

ALL SAINTS PRAYER LIST

For updates or additions, please contact the church office (301-654-2488) or info@allsaintschurch.net.

FOR THOSE WHO ARE IN TROUBLE, SORROW, NEED, SICKNESS, OR ANY OTHER ADVERSITY

Adam	Bob	Dorothy	Jean	Mary	Shirley
Adrian	Bob	Doug	Jennifer	MaryHelen	Shirley
Adol	Bob	Doug	Jerry	Matilda	Sophia
Agnes	Bonnie	Ed	Joan	May Day	Susan
Aimee	Brad	Elizabeth	Joe	Melissa	Sue
Alicia	Bronwen	Ellen	Juliette	Meredith	Susan
Allie	Buck	Emma	June	Miriam	Taylor
Amy	Caleb	Furaha	Kacey	Nanci	Thelma
Amy	Carol	Giancarlo	Karen	Nick	Thomas
Anastasia	Carson	Glynda	Kathryn	Noel	Trevor
Anita	Catherine	Glynn	Kiberu	Pamela	Trevor
Anna	Celinda	Graham	Laurel	Patty	Vicky
Annie Belle	Chris	Greg	Linda	Paul	Virginia
Ashland	Christina	Greg	Linnie	Phyllis	Victoria
Ashley	Christopher	Gregorio	Lisa	Rev. Bisoke	Wanda
Avy	CJ	Hadley	Lucas	Richard	Wole
Barbara	Clarese	Helen	Lucas	Rita	Yolanda
Bella	Claudia	Hiroimi	Lydia	Robert	Yong
Berti	Colleen	Hugh	Margarita	Robertta	Zachary
Bertie	Colleen	Ivan	Margie	Ron	
Beth	Corbin	Jane	Marjorie	Sara	
Betsy	David	Jasmin	Mark	Sara	
Bill	Dee	Jay	Mark Joseph	Scott	

IN THANKSGIVING FOR THIS WEEK'S BIRTHDAYS

Bonnie Barnes	Jane Henkin	Jack McDonald	Kathryn Weeman
Maggie Brett-Major	Luna Johnson	Kelly Ogburn	Cole Wrege
Ret Dove	Melina Kazandjian	Robert Ongodia	
Reid Fogarty	James Kilpatrick	Caroline Pahl	
Thomas Haenle	Benedict Long	Brianna Ripa	

FOR THOSE SERVING IN THE MILITARY

Paige Blomquist	Colin G. Jones	Kyle Yutumhc
G. Emerson Cox	Alexander P. Jones	

FOR THOSE WHO ARE EXPECTING

Blair FitzGerald Jones	Emily Nucci	Rachel Lytle
	Kathleen Palmer	

DEARLY DEPARTED

Rest eternal grant to **Elizabeth (Liz) Middleton Marr**. Let light perpetual shine upon her.

This Week at a Glance (March 9 – 15)

The Thrift Shop is open Wednesday-Friday, 10:30-1:30 and Sunday, March 15 9:30-12:30

Monday

6:00 p.m. Knollwood Bible Study (*Knollwood Community*)

Tuesday

7:30 a.m. Morning Prayer (*Zoom*)

Wednesday

10:30 a.m. All Saints Women's Bible Study (*Library*)

12:00 p.m. Noon Day Service, Holy Eucharist Rite I (*Nave & Livestream*)

5:00 p.m. First Communion Class (*Nave*)

5:30 p.m. Children's Choir Practice (*Choir Room*)

5:30 p.m. Prayer Meeting (*Library & Zoom*)

6:00 p.m. All Parish Dinner (*Great Hall*)

6:30 p.m. Student Ministry Connect Night (*Youth Room*)

6:45 p.m. Confirmation & Inquirers Class (*Parlor*)

7:00 p.m. Bible Study (*Library*)

Thursday

7:30 a.m. Morning Prayer (*Zoom*)

9:30 a.m. Chevy Chase Women's Bible Study (*Library*)

6:00 p.m. Visitation for Liz Marr (*6-8 p.m., Memorial Hall*)

7:00 p.m. Choir Practice (*Nave & Choir Room*)

Friday

3:00 p.m. (Church office/reception closed)
Funeral for Liz Marr, reception following

Upcoming Events

Find our full calendar at allsaintschurch.net or in our Friday email, *All Things All Saints*. If you are not receiving the weekly emails, contact Allison Winter allison.winter@allsaintschurch.net

Student Ministry Circle, Mar. 8, Mar. 22, Apr. 19, May 3

Coffee & Crafts, Rockville Women's Shelter, Apr. 12, May 3

Confirmation & Inquirers Class, Mar. 11, 18, 25

Lenten Choral Evensong, Mar. 15

Student Ministry Top Golf, Mar. 15

Red Cross Blood Drive, March 19

Women of All Saints Luncheon, Mar. 24

Maundy Thursday Family Stations of the Cross and Service, Apr. 2

Good Friday Service, Apr. 3 at 12 p.m.; **Good Friday Stations of the Cross on the Circle** 1:45 p.m.

The Great Vigil of Easter, Apr. 4 at 7 p.m.

Easter Services, Apr. 5 at 9 a.m. and 11 a.m.

Parish Annual Meeting, May 17

Easter Music and Flower Dedication



Honor your loved ones this Easter with a dedication to the Easter flower and music fund. Your support will help pay for special flowers and music as we celebrate the resurrection of our Lord!

Use the envelope provided in the pew or make your dedication online, using the QR code below:



Please make contributions by March 23 for inclusion in the Easter bulletin.



A Call to Love

SUPPORT OUR MISSION AND OUTREACH

During Lent, we are called to pray, fast, and give. Your generosity helps All Saints serve neighbors in need and partner in God's work across the globe.

All Saints has a Mission & Outreach fund that goes to support our local and global outreach partners -- who work to feed the hungry, shelter the vulnerable, support women and children in need, share the Gospel and transform lives, here in DC and around the world.

Pick up a purple envelope or scan this QR code to share God's love with those in need.



3 Chevy Chase Circle
Chevy Chase, MD 20815

The Rev. Dr. James L. Pahl, Jr, Rector
The Rev. Dr. William Joseph Buracker II, Vicar
The Rev. Meredith Kefauver Olsen, Associate Rector
The Rev. Jeremy Adams, Deacon
Peter Crisafulli, Minister of Music
Susan Awad, Director of Christian Formation
Emily Lawitz, Seminarian