



Maundy Thursday  
Holy Eucharist II  
Thursday, April 2, 2026



**ALL SAINTS CHURCH, CHEVY CHASE PARISH**  
3 Chevy Chase Circle, Chevy Chase, Maryland 20815  
301-654-2488 ~ [info@allsaintschurch.net](mailto:info@allsaintschurch.net)  
[www.allsaintschurch.net](http://www.allsaintschurch.net)

**Church Office: Monday – Thursday 9 a.m. – 5 p.m.; closed**

# OPENING LITURGY

## Prelude

O Bread of Life from Heaven - Setting by Raymond H. Haan

(Copyright © 1979 Concordia Publishing House)

*Please stand, as you are able. All may join in singing.*

## Opening Hymn

**Hymnal 495 - Hail, Thou Once Despised Jesus**

## Opening Sentence

*Celebrant:* Bless the Lord who forgives all our sins.

*People:* **His mercy endures for ever.**

## Collect for Purity

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Amen.**

## Kyrie

Intro. 2

Lord, have mer - cy up - on us.

Fine

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us.

## The Collect of the Day

*Celebrant:* The Lord be with you.

***People:* And also with you.**

*Celebrant:* Let us pray.

*Celebrant:* Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## THE READING OF SCRIPTURE

### The Old Testament Lesson

*Exodus 12:1-4, 11-14*

*Reader:* A reading from the Book of Exodus

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

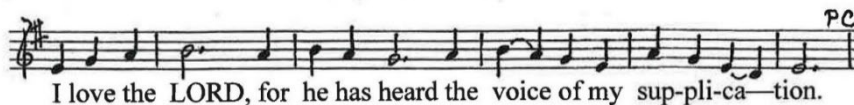
This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Reader:* The Word of the Lord.

*All:* Thanks be to God.

## Psalm 116:1, 10-17

*(Cantor sings the verses; congregation sings the refrain.)*



- 1 I love the Lord, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation  
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord  
in the presence of all his people.

### **Refrain**

- 13 Precious in the sight of the Lord  
is the death of his servants.
- 14 O Lord, I am your servant;  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

- 15 I will offer you the sacrifice of thanksgiving  
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord  
in the presence of all his people,
- 17 In the courts of the Lord's house,  
in the midst of you, O Jerusalem.

### **Refrain**

## **The New Testament Lesson**

*1 Corinthians 11:23-26*

*Reader:* A reading from Paul's First Epistle to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader:* The Word of the Lord.

**All:** **Thanks be to God.**

## **Sequence Hymn**

*Please stand. All may join in singing.*

**Hymnal 329, vv. 1-4**  
**Now My Tongue, the Mystery Telling**

## The Gospel

*John 13:1-17, 31b-35*

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to John.

**People:** **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

*Celebrant:* The Gospel of the Lord.

***People:*** Praise to you, Lord Christ.

**Homily**

Jeremy Adams, Deacon

## Washing of the Feet

*You are invited to participate in the tradition of foot-washing. Ushers will direct the congregation to come up the center aisle and sit at any of the washing stations and then return to their seats down the side aisles.*

## Taizé Chant

*All join on the refrain*

*(Jacques Berthier. Copyright © 1984, Les Presses de Taizé (France). All Rights Reserved. Administered by GIA Publications, Inc.)*

*Refrain:*

**Ubi caritas et amor, ubi caritas, Deus ibi est.**

*(Where true charity and love abide, God is there.)*



## Prayers of the People (Form II)

I ask your prayers for God's people throughout the world, for our Bishop Mariann Budde, for all bishops, priests and deacons, for All Saints clergy, ministry leaders and staff, for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed.  
Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

## Concluding Collect

*Celebrant:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

## The Confession

*Celebrant:* Let us confess our sins against God and our neighbor.

*(Silence may be kept.)*

***People:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Please stand.*

*Celebrant:* The peace of the Lord be always with you.

***People:* And also with you.**

*All exchange a sign of peace.*

## Offering

Offerings may be made by placing cash or check in the offering plate, using this QR code, or online at: [allsaintschurch.net/give](http://allsaintschurch.net/give).



## Offertory Anthem

*Sung by the All Saints Choir*

Bread of the World – Richard Shepherd

*(Copyright © 2014 St. James Music Press. Permission to livestream granted, User ID 2186.)*

## Presentation Hymn

*Please stand. All may join in singing.*

**Hymnal 474, vv. 1 & 4**

***When I survey the wondrous cross where the young Prince of Glory died,  
My richest gain I count but loss, and pour contempt on all my pride.***

***Were the whole realm of nature mine, that were an offering far too small;  
Love so amazing, so divine, demands my soul, my life, my all.***



# THE GREAT THANKSGIVING

## Eucharistic Prayer A

*The people remain standing.*

*Our service continues on **page 361** in the Book of Common Prayer (BCP), the red book in the pews.*

## Sanctus et Benedictus

*All may join in singing.*

© 2017 Peter Crisafulli

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
heav'n and earth are full, full of thy glo - ry.  
Glo - ry be to thee, glo - ry be to thee,  
glo - ry be to thee, O Lord most high.  
Bless - ed is he that com - eth in the name, that  
com - eth in the name, the name of the Lord. Ho -  
san - nah in the high - est, ho - san - nah in the high - est, ho -  
san - nah in the high - est, the high - est.

*After the Benedictus, please sit or kneel as able.*

*The Celebrant continues on **BCP p. 362 and 363** until:*

## **The Lord's Prayer (BCP p. 364)**

## **The Breaking of the Bread**

## **Agnus Dei**

*All may join in singing.*

1, 2.

O Lamb of God, that tak - est a - way the

sins of the world, have mer - cy up - on us.

3.

O Lamb of God, that tak - est a - way the sins of the world,

grant us thy peace, grant us thy peace.

© 2018 Peter Crisafulli

*All Saints Church welcomes all baptized Christians to receive the Body and Blood of Christ. If you do not wish to receive Communion at this time, you are invited to come forward for a blessing. Please cross your arms on your chest, with each hand on the opposite shoulder, to receive a blessing. If you have limited mobility, please contact an usher to receive Communion in your seat.*

*Sung by the All Saints Choir with Ann Gordon, Soloist*

## **Communion Anthem**

**Ave Verum Corpus – Edward Elgar**

## **Post Communion Prayer (BCP p. 365)**

## **Blessing and Dismissal**

## **Closing Hymn**

*All may join in singing.*

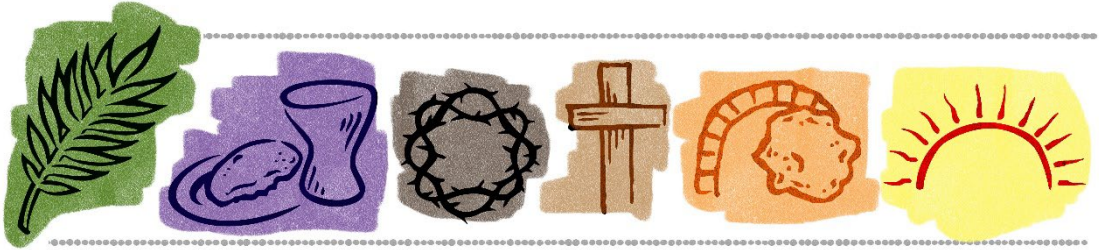
**Hymnal 171 - Go to Dark Gethsemane**

## **The Stripping of the Altar**

*At the end of the Maundy Thursday service, the altar is stripped bare -- removing all vessels, linens, and adornments. We shroud the crosses with black as the church falls into silence and shadow. These actions symbolize Christ's suffering, reminding us of his treatment and the solemn journey toward the cross.*

## **Depart in Silence**

*To preserve the holiness and solemnity of this hour, please do not speak until you have left the building. The ushers will direct congregants to leave by pew from the rear of the Nave.*



# Holy Week

## **Good Friday, April 3**

**12 Noon** – Good Friday Service (livestream available)

**1:15 p.m.** – Ecumenical Stations of the Cross (Around Chevy Chase Circle)

*–Begins at Chevy Chase Presbyterian and ends with a reception at All Saints Church*

## **Holy Saturday, April 4**

**7:00 p.m.** – The Great Vigil of Easter (livestream available)

The Easter Vigil is an ancient service that begins with the lighting of a new fire and moves from darkness to light, from the solemnity of Jesus' death to the joy of his resurrection. ***Bring a bell to ring!***

## **Easter Sunday**

**9:00 & 11:00 a.m.** Holy Eucharist Rite II, with Festival Organ, Choir, & Brass  
(Livestream at 11:00 only)

*–Children's Chapel offered in Great Hall during sermon at both services.*

*No Sunday school, breakfast, or Adult Christian Formation.*

**Children's Easter Egg Hunt** between services, 10:25 am

Coffee and Lemonade are available between services.

**\*Nursery available at all services.**

**Food drive for Nourishing Bethesda** Please bring non-perishable food items.

**Needed items:** Canned Tuna, Salmon, & Chicken; Grains: Rice and Pasta; Canned Soup, Tomatoes & Tomato Paste; Cooking Oil; Peanut Butter (in plastic jars); Canned or Dried Beans & Lentils;; Cereal: Plain and Low Sugar; No GLASS containers please!



## Even the Betrayers Feet

That must it have cost You, Lord,  
to bend down and tenderly wash the feet  
of the one who would use those feet  
to send You to Your death? Did he,  
the betrayer, sense Your sorrow through  
Your fingertips even as Your hands lightly  
massaged his skin? Did he look away so he  
would not have to meet Your compassionate gaze?

Did he feel remorse even as he felt Your gentle  
hands? Or was that false disciple so intent upon  
his coming act of treachery that he missed the pain  
You masked as You performed this intimate  
act of mercy with bowl and towel? Lord, You said  
that he who ate Your bread had raised his heel  
against you. But how lovingly You washed  
that heel, the heel of the betrayer's foot.

How could that false one have missed Your  
message so completely? Did he not hear  
Your teaching about loving one's enemies?  
Did he not witness your healing works? Was  
he not there at the feeding of the five thousand?  
Was he so full of scorn or so indifferent that he  
roughly cast aside Your mandate to love others  
as You had loved them? What inner weakness  
led him to succumb to Satan's siren songs?

Still You washed even the betrayer's feet.

Lord, we cannot hope to fathom the depth  
of Your loving mercy. But through Your example  
we hope to learn what it truly costs to forgive  
our enemies. Please help us to become instruments  
of kindness and mercy to those who wish us ill,  
we earnestly pray. It is only through Your  
redemptive love that we can hope to succeed.

**By Peggy Eastman, Poet-in-Residence**



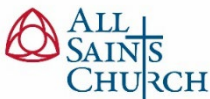
# A Call to Love

## SUPPORT OUR MISSION AND OUTREACH

During Lent, we are called to pray, fast, and give. Your generosity helps All Saints serve neighbors in need and partner in God's work across the globe.

All Saints has a Mission & Outreach fund that goes to support our local and global outreach partners – who work to feed the hungry, shelter the vulnerable, support women and children in need, share the Gospel and transform lives, here in DC and around the world.

Pick up a purple envelope or scan this QR code to share God's love with those in need.



*Sharing Christ's Love*

3 Chevy Chase Circle  
Chevy Chase, MD 20815

The Rev. Dr. James L. Pahl, Jr, Rector  
The Rev. Dr. William Joseph Buracker II, Vicar  
The Rev. Meredith Kefauver Olsen, Associate Rector  
The Rev. Jeremy Adams, Deacon  
Peter Crisafulli, Minister of Music  
Susan Awad, Director of Christian Formation  
Emily Lawitz, Seminarian